| 1 2 3 4 | Gary A. Hecker, Esq. (State Bar No. James M. Slominski, Esq. (State Bar THE HECKER LAW GROUP, PL 1925 Century Park East, Suite 2300 Los Angeles, California 90067 Telephone: (310) 286-0377 Facsimile: (310) 286-0488 Email: ghecker@hh.com Jslominski@hh.com | 099008)<br>No. 166357)<br>C                            |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 5       |                                                                                                                                                                                                                                                               |                                                        |
| 6       | Attorneys for Plaintiff Network Video Technologies, Inc.                                                                                                                                                                                                      |                                                        |
| 7<br>8  |                                                                                                                                                                                                                                                               |                                                        |
| 9       |                                                                                                                                                                                                                                                               |                                                        |
| 10      | IN THE UNITED STATES DISTRICT COURT                                                                                                                                                                                                                           |                                                        |
| 11      | NORTHERN DISTRICT OF CALIFORNIA                                                                                                                                                                                                                               |                                                        |
| 12      | NETHODY MDEO                                                                                                                                                                                                                                                  | C' 'I A .' NI C 00 0000 NITTO                          |
| 13      | NETWORK VIDEO<br>TECHNOLOGIES, INC.,                                                                                                                                                                                                                          | Civil Action No. C-08-2208 MHP                         |
| 14      | Plaintiff,                                                                                                                                                                                                                                                    | - PROPOSED ORDER CONTINUING CASE MANAGEMENT CONFERENCE |
| 15      | V.                                                                                                                                                                                                                                                            | TO MARCH 2, 2009                                       |
| 16      | NITEK INTERNATIONAL, LLC; and DOES 1-10,                                                                                                                                                                                                                      | HONORABLE MARILYN H. PATEL,                            |
| 17      | Defendants.                                                                                                                                                                                                                                                   | PRESIDING                                              |
| 18      |                                                                                                                                                                                                                                                               |                                                        |
| 19      |                                                                                                                                                                                                                                                               |                                                        |
| 20      |                                                                                                                                                                                                                                                               |                                                        |
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| 22      |                                                                                                                                                                                                                                                               |                                                        |
| 23      |                                                                                                                                                                                                                                                               |                                                        |
| 24      |                                                                                                                                                                                                                                                               |                                                        |
| 25      |                                                                                                                                                                                                                                                               |                                                        |
| 26      |                                                                                                                                                                                                                                                               |                                                        |
| 27      |                                                                                                                                                                                                                                                               |                                                        |
| 28      |                                                                                                                                                                                                                                                               | - 1 -<br>ORDER                                         |
|         |                                                                                                                                                                                                                                                               | ORDER                                                  |

To all Parties:

Pursuant to the stipulation of the parties and for good cause shown: **IT IS ORDERED** that the Case Management Conference is continued to March 2, 2009 at 4:00 p.m.

DATED: <u>1/22/2009</u>



order